

No. 117 MAY 1978

*Spearhead*

20p



# EXPOSING THE RED ROT IN THE CHURCH



# Nationalist comment **WHAT WE THINK** on the month's news

## Who paid ANL's bill?

Despite the huge numbers of juvenile dupes attracted to the "anti-Nazi" carnival in London by the carrot of a free pop concert, the event was a well-organised flop — largely because it was the kind of event that is immediately forgotten about the day afterwards, and because it attracted the kind of degenerate specimens of youth for whom the average member of the public has a thorough loathing. Although the organisers tried desperately to disguise this fact by making constant reference to the 'ordinary' people who attended it (i.e. a sprinkling of ordinary Marxist clergymen, ordinary Communist party members etc.), the punk tide of sub-humanity that oozed through central London was visible proof to the contrary. And when people see such flotsam of society demonstrating **against** something, it usually evokes an instinctive sympathy **for** that thing.

The most interesting question surrounding the "Anti-Nazi" Carnival, of

course, is where did the money come from? Newspaper reports referred to a total cost of organising the event of £15,000, which is certainly conservative. Double that figure is probably more accurate. Now the Socialist Workers Party, of which the "Anti-Nazi League" is merely a front organisation, does not have that sort of money to throw around, not even on 'anti-Nazi' jamborees. ANL itself, insofar as it can be said to exist separately from the SWP, is not without its financial support, and indeed receives a generous annual donation of about £2,000 from the subversive Joseph Rowntree Trust. Nevertheless that would not be enough to finance such a massively organised demonstration, in which students were transported to London from the provinces for a subsidised fare of 10p.

Possibly one of the rock music newspapers provided the answer when they referred to the generous financial patronage of "certain anti-racist businessmen".

No prizes for guessing what sort of 'businessmen' they were.

## Degrading sovereignty

Birching works. There is extremely little juvenile crime in the Isle of Man, and most intelligent people can make the simple deduction that the use of the birch there is the reason why. Now, however, the "European Court of Human Rights" at Strasbourg has ordered the Isle of Man to abandon birching as a "degrading punishment".

Quite apart from the fact that the kind of young Brixton thugs who tortured a White girl of thirteen and burned her with cigarette ends deserve nothing less than a 'degrading' punishment, the ruling opens up a much broader issue.

Now that Britain has surrendered her political and judicial sovereignty to Europe,

# NEVER AGAIN!



Anti Nazi League  
**STOP THE NATIONAL FRONT!**

Millions of ANL posters, leaflets, stickers; subsidised transport; and more besides. Who are the 'businessmen' who paid for it?

there is nothing to stop further judgements being issued by the European Court to outlaw many more of Britain's institutions as 'degrading' or in some other way a contravention of 'human rights'. The political left, for example, might well petition the Court, as they did on the birching issue, with the plea that **all** punishment is degrading. And in the event of the Court ruling that it was, there is nothing — technically at least — that Britain could do about it. Already there are cases before the Court concerning corporal punishment in English and Scottish schools which could mean that Strasbourg may outlaw corporal punishment throughout Britain. An attempt by Westminster to re-introduce by legislation anything 'outlawed' by the Strasbourg Court would itself be illegal.

This bizarre situation arises purely from the fact that "Britain in Europe" no longer exercises sovereignty over her own affairs. Formerly, nations signed conventions — of their own volition — which bound them to observe certain rules of international conduct. Fair enough. Today, however, Britain and the nations of Europe are prisoners of an international political structure which is able to decide what those nations can do, and what they cannot.

## For them but not for us

"Mr. Brezhnev appeals to patriotism of troops along the Chinese border." So ran the headline of a report in *The Times* last month in which the Soviet leader was described as visiting Soviet Army units stationed near the border with China. Mr. Brezhnev, the report said, told troops to be worthy of those who had not spared their blood to defend the Soviet Union in the Second

# S P E A R H E A D

No. 117 MAY 1978

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World War.

Such are the times that we live in that an appeal like this would seem strange to British observers. Just imagine Mr. Callaghan visiting our troops in Ulster and making a stirring appeal to their patriotism, telling them to be prepared to defend with their blood the sacred borders of the United Kingdom against the raids of the IRA. If we heard our Prime Minister doing this, we might assume he had gone off his head. Certainly, he would face angry questioning from members of his own party in Parliament on his return.

And the peculiar paradox is that those who would be angriest are the MPs who most admire Soviet Russia and all that it stands for.

Puzzled? Well, it seems puzzling until you understand the rules of the game. The rules are that patriotism, nationalism, preparedness to defend the country's borders against the foreign foe, military valour and high combat readiness are all alright for Russia. If the Russians encourage these virtues among their own countrymen, that is fine.

But should anyone suggest that these are virtues that we should encourage and practise in Britain, in defence of Britain's borders and Britain's interests, that would be tantamount to the most dangerous type of jingoism, militarism, reaction and even fascism.

You see? Well, don't you?

## Who are the barbarians?

According to Mr. St. John-Stevas, the Conservative party's spokesman on education, "totalitarian and extremist ideologies, whether of the Left or the Right" are a new form of barbarism that could bring about the collapse of a free society.

This kind of talk about "whether of the Left or the Right" has come to be a statutory form of 'even-handedness' in speeches on 'totalitarianism' from the weaker and wetter types of Conservative spokesmen, of which the suave Mr. St. John-Stevas is a prime example.

It must be quite obvious to anyone that the only totalitarian barbarism on the loose in our contemporary world is that of the extreme Left. In Britain, and throughout the Western world, this barbarism is manifesting itself almost daily in the subversion, the terrorism, the riots and the assassinations of international communism, culminating in the recent butchering of Aldo Moro in Italy. Not only is there no comparable movement on the Right which seeks the triumph of its ideology through such indiscriminate blood-letting, but the purpose of the extreme Left is literally to overthrow and destroy Western civilisation.

The very fact that people like St. John-Stevas feel it necessary to 'balance' their comments on left-wing barbarism by

reference to the Right — just as Colin Welch felt obliged to do in his scathing *Daily Telegraph* account of the ANL demonstration — is proof of the extent to which leftist extremism has intimidated Establishment spokesmen. No one dares make any forthright condemnation; better to sound 'balanced' and talk in generalities.

Such comments on the 'Right' also serve another purpose, in that they are really intended to smear the National Front. The tactic is to associate the National Front in the minds of ordinary people with an equally dangerous brand of 'totalitarianism' at the other 'extreme' of the political spectrum. Yet St. John-Stevas illustrated the absurdity of this notion himself when he described the character of this impending barbarism as "amoral and valueless anarchy" and the destruction of our "ethical and cultural heritage" — none of which things, quite obviously, are sought by the National Front, or indeed the 'Right' anywhere. We are militantly opposed to such trends; the Left actively seeks to promote them.

The truth is that condemnation of 'extremism' insofar as it is applied to the 'Right' has become a code word for condemning those who are opposed, not to a 'free society', but to the liberal Establishment of which Mr. St. John-Stevas is so completely a part.

## Multi-racialism by force

Any government must realise that Britain is now a multi-racial country, Miss Susan Slipman, retiring President of the National Union of Students, told the NUS conference in Blackpool last month.

Miss Slipman went on to say that if politicians failed to achieve a multi-racial society, **organisations such as the NUS must force it on them.**

Presumably Miss Slipman meant also that if the ordinary people of Britain fail to achieve a multi-racial society it must be forced on them too.

Just who do these young pups, subsidised by the taxes of hard-working citizens, think they are? Miss Slipman gave a hint as to the answer. The union, she said, was moving from student protest to student power. "We have finished the empty sloganising of the past and are now emerging into an organisation which can exercise real power and decision-making," she continued.

The sheer bumptious arrogance that these words convey should cause us no surprise. For years there has been no senior authority in this country with the guts and the will to put the juveniles of the NUS in their place. When a student President says that the students will force upon society something that society does not want, we can guess that they have a very good chance of doing just that in the anarchic climate that now prevails. We have seen enough examples already to know that any group of people in Britain, if they are determined

enough and nasty enough, can force almost anything.

Let us hope that the day of a National Front government is not so far off. When that day comes, these kept parasites of the NUS will have the opportunity of finding just what 'force' and 'power' really are. They'll be forced out of our seats of learning so rapidly their feet won't touch the ground.

## Act of Atonement

While there was a huge amount of comment on the decline of academic freedom following the treatment of Sir Keith Joseph at the LSE, another example of its spiritual erosion prompted very much less attention.

There is a lecturer at Northwestern University, Illinois, called Prof. Arthur Butz, who has written a book called *The Hoax of the Twentieth Century*. This work, which even its opponents agree is massively researched, argues that the facts of the Jewish 'Holocaust' during World War Two are largely untrue. Now normally in the free West the expression of any view by an historian is not something subject to censure, but Prof. Butz's book is apparently such an affront to people in certain quarters that some symbolic gesture of rebuke by the academic authorities at Northwestern was considered fitting. (To give them credit, they haven't actually sacked him.) The university decided that it would award an honorary degree to Menachem Begin, Prime Minister of Israel, as a sort of Act of Atonement for the work of Prof. Butz.

The irony was that the same kind of 'anti-racist' students who barred Sir Keith Joseph blocked the move by signing a petition to the effect that an honorary degree should not be awarded to a Zionist terrorist!

## Sauce for the goose....

There was a predictable left-wing reaction when it became known that Tameside Council Education Authority had instructed all headmasters in the area that they should hang the Queen's portrait on the walls of their schools or be sacked.


'Dictatorial', 'Autocratic', 'Draconian measure' were some of the expressions used. The Council, according to the Left, was guilty of unwarranted intrusion into the freedom of the schools under its authority.

The trouble with the Left is that it wants it both ways, for when some little time ago the same Tameside Council was reluctant to implement the Government decree that all the schools in its area should go comprehensive, the same vociferous spokesmen (and women) of the Left were demanding that the strong arm of government authority be brought to bear on the recalcitrant Council. The same people were most indignant that the Council wished to exercise local autonomy in such matters.






**Social Injustice  
Breeds Racialism  
-eliminate both**

FEDERATION OF  CONSERVATIVE STUDENTS

**Hitler blamed  
the Jews  
NF  
Tyndall blames  
the Blacks**

FEDERATION OF  CONSERVATIVE STUDENTS

No, not Communist wall graffiti - Conservative posters!

After Thatcher's phoney  
'Anti-Immigration' policy,  
Tory Central Office  
presents. . .

## **THATCHER'S PHONEY ANTI- COMMUNISM**

FOLLOWING the successful presentation by the Tory party of Margaret Thatcher's fake "anti-Immigration" programme (which finally turned out to be merely the drawing up of a list of those allowed in!), the Conservative party recently launched yet another phoney vote catcher - anti-Communism.

Last month, at a meeting in Salzburg, Mrs. Thatcher made a widely reported speech about "the threat of Marxism", pointing out that this threat "takes on various forms at various times and at various places." All good stuff in the run-up to a General Election, no doubt - and reassuring to the Tory faithful who might be a little dubious about the relationship between the Conservative party and Communism at present.

And they have every reason to be.

Mrs. Thatcher would do well to bear in mind her own comments about Marxism taking on various forms in various places and look for it a little closer to home.

Reproduced on this page are two posters which could easily have been issued by the International Marxist Group or the Socialist Workers Party. But they weren't. These posters, with as thorough-

going a Marxist message as you will find anywhere on the gutter Left, were produced by the Federation of Conservative Students. And they are part of a campaign which has been "welcomed by William Whitelaw."

### **TWERPS**

This FCS campaign, supported by the Tory deputy leader, included linking up with the Communist party and the Broad Left to issue a "joint statement on racialism". The clever-dick young pseudo-Marxist who heads the FCS, David Wilks, when questioned about this joint venture, commented that it wasn't so much that Conservatives were going Communist, rather that the Communists were really being Conservative. Ugh! And these are the sort of twerps who like to pretend that the National Front is "left wing".

Instead of trying to impress voters by making feeble "anti-Communist" noises in the rarified atmosphere of Salzburg's Klessheim Castle, Mrs. Thatcher's time would obviously be better spent in purging the young Marxist smoothies who are already running amok in her own party.



NOT long ago it was reported that Prince Charles was to feature in a film dedicated to promoting multi-racialism. Little more has been heard since about this fantastic project, although last month Prince Charles was the presenter of a BBC TV film entitled *Face Values* which, while it may not have been the long-lost multiracialist project, nevertheless served the same purpose very well and lent the aura of royal dignity to race propaganda.

It cannot have been a coincidence that Prince Charles studied anthropology while at Cambridge, an unusual subject for a monarch-to-be and one which, since the invention of "social anthropology", is easily adapted to fit the requirements of multi-racialist propaganda. Anthropology, correctly speaking, is the study of the evolution of man; ethnography is the study of the characteristics of racial groups. At one time the emphasis was placed largely on the physical aspect of both. Today the emphasis is social, and stresses not the differences between peoples but rather the customs which supposedly unify mankind. Thus we have "social anthropology", and thus what used to be called the British Museum's Department of Ethnography is now coyly termed the "Museum of Mankind".

Clearly, anthropology graduate Prince Charles was used in the BBC's *Face Values* documentary to endorse and respectabilise this 'One Race the Human Race' message. Indeed in all probability that was how he was set on his course of study in the first place.

*Face Values* was a classic example of the new twist given to the "study of man", whereby comparisons are made of customs or rituals which allegedly demonstrate the basic similarity — and therefore unity — of the racial groups of mankind. For example, the superstitious decoration of a Papuan hut with shrunken heads might be compared with the bourgeois predilection of Europeans for lace curtains, thus proving — according to a pompous left-wing "social anthropologist" — that Europeans have exactly the same social motivations as your average Papuan head-shrinker. Get the message? Witchdoctors are therefore merely native versions of psychologists; the most hideous tribal mutilation of the sexual organs at puberty is really just a variant of confirmation, and the infliction by certain tribes of bizarre cruelty on a defenceless animal is simply their way of being given the Key of the Door at 21! So you see, we are all the same really — we just have our own quaint "social customs".

## COMPULSIVE VIEWING

This sort of do-it-yourself social science has always been popular on television because most people are strangely fascinated by the bizarre doings of far-away tribes. The addition of our future king as presenter therefore made it compulsive viewing.

The programme drew the predictable parallels. South American Indian tribes barely

RICHARD VERRALL

# FAMILY OF MAN?

out of the Stone Age who spend most of their leisure time covering their entire bodies in garish paint were solemnly compared with the European passion for body culture, fitness, gymnastics and the Greek ideal of physical perfection. Entirely overlooked, naturally, is the fact that the Western ideal of beauty, with its roots in Hellenic civilisation, reflects an intellectual idea of perfection and an enlightened, aspiring view of the world which is in complete contrast to the dark mentality governing the rituals and superstitions of primitive peoples.

These kind of comparisons do nothing less than demean the stature of the White European, which is no doubt the intention. It is part of the same 20th century liberal psychosis that could describe a supreme Anglo-Saxon achievement like the space programme as a wasteful adventure which would have been better spent on the starving millions. It is part of the same decadent compulsion to dignify what is primitive as the insistence that basket-weaving or tomtom playing is "culture".

But if *Face Values* was not on the side of the Majority, it certainly championed minority racism. As we all know, national self-consciousness, race pride and the preservation of ethnic integrity are things which are dangerous manifestations of fascism when practised by the Majority, but thoroughly worthy and admirable things when practised by minority groups. And just as race is "unimportant" where it concerns the Majority, it suddenly becomes of passionate concern and interest where minorities are involved.

## POSITIVE STEREOTYPES ACCEPTABLE

Consequently *Face Values* treated us to the wonderful story of the Gypsies, their wonderful customs and their wonderful struggle to preserve their identity. Racial stereotypes are always frowned upon, if they point to negative aspects, but they are very much approved of if they are positive stereotypes. Thus, just as Jews are always sensitive, learned, poetic and inclined to play Mozart, so the Gypsies are fun-loving, loyal and scrupulously clean. We all know, of course, what Gypsies are like, but that is just our 'prejudiced' view. (All faults in minority groups are in fact the invention of 'prejudice'.) Social anthropology decrees that minorities are not only 'good' by virtue of being minorities, they are also 'interesting' as well. They are not only fully entitled to fight for the preservation of their identity,

habits and traditions, but these things are of immense fascination in themselves. Indeed they are "culture".

*Face Values* drew particular attention to one of the Gypsies' interesting cultural traditions — their racist rejection of the Majority among which they live. The fact that the Gypsies of San Francisco keep exclusively to themselves and look on the rest of alien America with disdain was viewed with a great deal of sympathy. The same sympathy of course would not be extended to Majority White racialism and its disdain for the Gypsies, who are regarded everywhere as a menace to orderly society.

It was ironic that such eulogising of minority racism tended to obscure the propaganda purpose of illustrating the brotherhood of man. But of course in the topsy-turvy racial world of the liberal, uniformity and brotherhood are to be practised by the White majority, whilst its brotherly tolerance must be extended to the strident racialism of minorities.

## PSYCHOLOGY OF LIBERALISM

*Face Values* repaid careful study. It was a programme which, in its highly subtle brand of propaganda, laid bare much more of the psychology of liberalism than it supposedly did of the "family of man".

Firstly, liberalism today rejects any 'organic' conception of society, which is equated with racialism and therefore fascism. Liberal intellectuals repudiate the idea that the world is comprised of different races and cultures that have developed along quite separate lines. And it is therefore the liberal intellectual (who really does not believe that 'race' exists at all) who has developed a "social anthropology" according to which all of 'mankind', from the lowest to the highest, is basically one. From this view the liberal can proceed to his pet belief that any members of this universal tribe are capable of evolving to an 'equality' with any other members. It is this warped view of the world which leads to the suggestion that exactly the same psychological impulses lie behind the customs and traditions of both the most primitive and the most creative of peoples.

The only deviation from this view of mankind as a unity occurs when the liberal passionately champions the individualism of minorities. Here we come upon the other classic feature of liberal thinking — a sort of ethnic treason according to which you can be racist on any side so long as it is not your own.

This species of propaganda has already been successfully marketed in a glossy magazine called *Family of Man*, about which I have heard quite intelligent people gossiping utter nonsense. *Face Values* doubtless had the same effect. "I saw this programme the other day, and it explained how, really, we are all..."

You know the rest.



# ECCLESIASTICA HYPOCRITICA

*Bill Hopkins is a novelist. A former editor on the London bureau of the New York Times between 1954 and 1956, he then wrote his first novel The Divine and the Decay, of which the Observer observed that its author must be "stopped". He was one of the contributors to the symposium 'Declaration', which marked the appearance of the 'Angry Young Men', and was a co-founder with Bob Guccione of Penthouse magazine.*

IT APPEARS that the Church of England, under its titular head Dr. Coggan, has definite intelligence that well before the end of this century the Red Flag will replace the Union Jack in Britain. But the Archbishop of Canterbury and his close advisors, the Bishops of Southwark and Woolwich, unlike their immediate predecessors, are viewing the prospect with equanimity.

Indeed, they have signalled clearly to emissaries that they will welcome its abhorrent arrival here, and even assist in overcoming whatever resistance may be offered. They have also indicated a readiness to sanctify the ideology once defined by all religious men as anti-Christ, should a similar tolerance be extended in return.

To observers, all the signs point to the offers being accepted. It is not really surprising when one studies the facts. For the Anglican hierarchy sees the possibility of an Anglicised Communism offering many advantages. It is sure that if the Church uses a long enough fork, dining with the Devil offers the clergy a fuller belly than continuing the hostile road with free Britain, where its death now seems inevitable.

Certainly, the present policy of the Church leaders has brought the Church to a catastrophic plight in anyone's view. With the officially admitted closing of over 600 churches in the past nine years (the real figure is now probably closer to 1,000), and congregations withering into invisibility up and down the country, the position worsens every month. The situation is made more serious because no one knows whether this shattering rejection is attributable to a genuine indifference for a Church that has changed its values, or is the ostracism of contempt for a Church that has failed its loyalties.

This evidence of contracting support has not, however, deflected the Church from its determination to pursue the new objectives it has set itself. At an accelerating pace over the past few years it has divested itself of every embarrassing handicap that might prejudice its chances with the Coming Order.

The barest inventory of changes speaks for itself. It has abandoned all pretence at patriotism; disavowed all loyalty to British interests; dumped nationalism for 'universal' cosmopolitanism; become the implacable

advocate of multiracialism and miscegenation; has freed itself of all conviction to become all things to all men.

Today, in repudiating everything it has traditionally represented, the Church even calls the terminal cancer of Communism a 'noble idealism'. It tells us that no condition set by Communism, however shameful, humiliating or degrading, is intolerable to Dr. Coggan put beside the preservation of the Church.

Equally unimportant is the abandonment of the British people. By advocating a policy of multiracialism, knowing it must inevitably disperse a unique race, robbing it of all future identity and potency, the Anglican hierarchy has placed its own interests above the people who created it with chilling dispassion.

Accusations of treachery or allegations of opportunism would hardly be understood by Church leaders who have passed both points in their thinking a decade or more ago.

In fact, the only factor that threatens the accomplishment of all this long-range planning has been the awkward existence of the National Front, a party dedicated to patriotic ideals. And the fury of the Church has increased with the inexplicable growth of the party despite counter-barrages of brainwashing in all branches of the mass media. It would not be an exaggeration to remark that the future career of the Church of England now depends entirely on its ability to kill the last receptacle of patriotism remaining as a militant force, since this alone will prove its credibility to Britain's future masters.

This is amply illustrated by the Church's newly-published farrago called *Affirmation Against Racism*.

Even in the twilight reaches of ecclesiastical hypocrisy, this unctuous piece of propaganda stands beyond comparison. Intended as a major policy statement, its deliberate aim is to fan mob hatred against the National Front, condoning whatever violence it incites against us as morally right. In a virtuoso performance of Renaissance villainy the Church tips over us a cauldron of poison, bile and flames with the regretful air of the good man doing the necessary.

But with passages such as: "The racist policies and racist activities of the National Front are entirely contrary to the truth of the Christian Gospel, and contrary to the true interest of this nation," the intention is clearly to bring about violent confrontations that are but a step to civil war. But the Church would smilingly deny such an intent, of course.

It is also interesting that, emboldened by the ring of enemies slandering us, the clergy is confident that it can safely deny the hundreds of thousands of ordinary British people now building the National

Front into a national force.

This insolence of a Church which, by comparison with the Church of Rome, has never contributed an original spiritual or theological thought in all its history, has the arrogance of blindness. It is plainly incapable of realising that this party is only an outgrowth (and a small and relatively recent one at that) of the most remarkable, brilliant and courageous people in history. The Church's obliviousness to this shows how a people can be visibly greater than any Church or the leaders it elects, not the other way about as it would have us believe.

The Anglican hierarchy may well be advised to remember that the British made their greatness not under outstanding leaders, as in the case of other nations, but always from within themselves. It was the ordinary British soldiery and seamen that triumphed against the world; the outwardly unremarkable men and women who created our literature and arts; and the same anonymous names without titles, advantages or privileges who theorised our sciences into being, and designed and invented the foundations of the Western World.

By forgetting this, the Anglican Princes are lighting a fire that may well consume their cassocks. When they press multiracialism down British throats, professing race is of no consequence, they are forgetting the basic common sense that has always retrieved the British from oblivion. When that common sense determines the extent of their duplicity, the Church will forfeit much more than respect and dignity. It will find itself extinguished and another Church selected in its place.

On that day of reckoning, the Church of England will be scorned as the Church of Nowhere, and the Archbishop of Canterbury, the Archbishop of Nothing. And who would deny that England would be a better place when both have gone?

But because these prelates enjoy a false sense of the untouchability of their position, the Bishop of Southwark has rewarded us with a piece of recklessness that provides us with a further piece of the Church's thinking.

The Bishop, one of the principal architects of the war on the National Front, is amazingly frank in his newly-published book, *The Cross & The Sickle*. He tells us how superior life could be under a Communist State, and how a Free Society is vile by comparison. Morally, spiritually and intellectually he is in no doubt about which is the nobler system, and quite certain about which would offer him a happier home. Opening a page at random, you might be pardoned for mistaking the author with Philby, Burgess or MacClean, for the tone and the sentiments of treachery are identical. He offers us an eerie feeling of *deja vu*.



It would be charitable to call it merely the balderdash of someone *non compos mentis* and in his dotage, but alas that would be untrue.

On the contrary, Mervyn Stockwood has been an unswerving Left-Wing propagandist from the day he first took holy orders, bringing the infection into the Church with him.

The cries of the tortured, maimed and crippled travelling the cell circuits of Moscow, Budapest and Prague have obviously been dismissed as a boring irrelevance, without need for soul-searching. As one of the Anglican triumvirate now opening the gates of England to their torturers, he will be equally benign, you can be sure, when similar cells close on Englishmen.

There is only one thing that makes this fellow drop his smiling mask and become apoplectic. It is, of course, the National Front. As the only threat to the new Coming Order and the defender of British identity and ideals, its continued growth and expansion against all odds means both that there is still a chance for Britain and the hope for the Church gaining recognition elsewhere is imperilled. The choice is now stark: the Church must kill this party, or be killed, and the Bishop is in no doubt which it's to be.

In a fresh onslaught on us in his diocesan pamphlet *Southwark News*, which galloped into publication during the Brixton by-election like Custer's horse, Southwark was joined by another of the sinister triumvirate now ruling the Church, the Bishop of Woolwich. The two gaitered conspirators took yet another step on the path of no return in calling the National Front "an evil cancer in the body of Britain."

"No matter what our politics may be — right, left or centre," they say, "we must stand shoulder to shoulder in our opposition to its wickedness."

Mark the absence of Christian tolerance in these left-wing 'men of God': "wickedness . . . a cancer . . . contrary to the truth of the Christian Gospel . . . contrary to the true interests of the nation . . ." Apart from the reference to the Christian Gospel, the words come straight from the Politbureau at the Kremlin; and the invocation of the Gospel, perverted to a new personal interpretation recalls the righteous smile of Torquemada and his torture racks for 'heretics'.

Michael Marshall, otherwise the Bishop of Woolwich, is another man who deserves attention. At 41, he is the youngest of the Anglican bishops, already more conspicuous for his ambitiousness and vanity than any cerebral merit. A month before joining Stockwood in this attack on the National Front, he quit his £39,000 house in West Dulwich and transferred to a broken-down vicarage in Lewisham, presumably to hood-wink South Londoners into accepting him.

In an interview with the Press before his move, he said: "The Church will inevitably become mixed up in politics **when it is true to itself**. And that means working against the

National Front. Of course, I will get threats. You only have to open your mouth against them and it happens! But it won't stop me."

Apart from the significant fact that the Church has now proclaimed totally irreligious warfare on a legal and democratically constituted party, Marshall's



**THE NEW  
INQUISITORS**  
Coggan (top left)  
Marshall (top right)  
Stockwood (right)

remark that the Church must enter politics and fight the National Front "when it is true to itself" tells a great deal.

Quite simply, it means that over the 550 years since Henry VIII created the Church of England, the Church, by identifying with patriotic interests, feelings, and actively participating in Britain's fortunes was untrue to itself.

**This incredible view is confirmed by similar statements recently from Archbishop Coggan that leave no doubt about the matter. They want us to believe that for half a millennium all the millions of services, sermons, consecrations, requiems, christenings, baptisms and burial services that made up all the everydays and Sundays of English history were just hogswash. Everything. Never in history has there been such a contemptuous overthrow of a standing Church by its present Princes.**

But if the Church has changed, the position of the National Front has not. Its fundamental beliefs and convictions echo the independence and patriotism of the British people from Elizabethan times onwards and the Church of England has endorsed, sanctified and championed that independence and patriotism. Now, though, although we continue without interruption that traditional sturdy resistance to foreign incursions, we are suddenly declared to be acting "contrary to the truth of the Christian Gospel." If this is so, all the venerated ecclesiastical predecessors of the present incumbent princes, expressing the same views as ours for five hundred years without interruption, also violated the Christian Gospel. Were they scoundrels without exception, knowingly transgressing the Christian Gospel? Or were they simply fools who had the Gospel but never read it? The only other possibility is that the Gospel is incredibly complex on the level of Relativity Theory, cuneiform or linear B and the new

revelations have only come with recent scholarly decipherment; either that or an ever-changing outline like a fountain, or fashion, or journalism . . . one thing today and something else again tomorrow!

But the true answer, surely, is that Messrs. Coggan, Stockwood and Marshall have produced new meanings for the Gospel to suit not the truth but their own exposed motives.

If they were really truthful and sincere men and disagreed with all the teachings of the English patriotic Church, surely they should not have joined the Church? With the moral precedent of Cardinal Newman who departed from what he could not believe in, they prefer to remain flaunting their offices, sporting the Church's robes, feigning Church of England appearances, whilst perverting all its fabric and revealing themselves as charlatans and politicians but certainly not credible churchmen.

With regard to the so-called 'wickedness' of the National Front, if any of these gentlemen would like to offer publicly a definition of what this constitutes, they may well find it comes embarrassingly close to describing their own conduct. As would equally be "a cancer in the body of Britain" — even if, happily in their case, the growth has been discovered in time to be surgically removed from Britain's body.

Finally, there is the fiery question of who is "contrary to the true interest of this nation"? Is it these hermit crabs who have taken up occupation in the carcass of a once great Church, and use its tradition and appearance for deceitful ends to betray Britain and mongrelise our people? Or is it the National Front, who risk all the fashionable enmity and violence of the Left but continue to speak up for Britain with so little personal profit to themselves?

Perhaps, if the question of who is against British interests remains in doubt, it should be offered to the Church's tenants who are in a better position to judge.

At an angry public meeting that occurred in the same week that the Church was castigating our wickedness and calling us a cancer, 500 residents living in the Church's 106-acre slum empire in London's Paddington area met to protest the Church's inhumanity and extortion. Many elderly, unprotected people with no fixed incomes reported they were being driven from their homes by rapacious demands for rent rises, of up to 200 per cent in some cases.

Archbishop Coggan and his shark bishops ingratiatingly offer charity to new converts in Brazil and Africa, but their real colours are seen clearly behind the rent-books of greed, indifference and pure profit. But they are not Britain's colours, nor God's!

Never, in the last beleaguered days of any Empire, was there such a Satanic plague of Judases unloosed to torment honest men. And the fact that some wear clerical collars and stab Britain in the back with crucifixes must cause many a smile in Moscow.



## • HISS WAS GUILTY O.K.

The case of notorious Communist agent Alger Hiss closed for good and all recently with the publication of a book by Allen Weinstein called *Perjury: the Hiss-Chambers Case*.

Hiss, you will recall, was the U.S. State Department official who was the key administrator in setting up the United Nations at the San Francisco Conference, and a leading figure in other sinister internationalist projects. Denounced by former associate and Red agent Whittaker Chambers as a Communist, Hiss was jailed for perjury when he denied the charge.

Ever since then, Hiss as well as stupid liberals and communist fellow-travellers have maintained that he was innocent, despite the conclusive evidence against him from Chambers. The myth generated by liberals the world over has been that America experienced a horrendous McCarthyite "witchhunt", and that therefore everyone who was exposed during that time must have been innocent.

One of the many who set out to prove that Hiss was the blameless victim of anti-Communist hysteria was Allen Weinstein, professor of history at Smith College. Unfortunately for Hiss — whom Weinstein interviewed at length — the author came to the opposite conclusion after six years of research, and his book proves beyond doubt that Hiss was guilty.

The young liberal professor, who spent years examining not only the defence files of Hiss but 30,000 FBI documents released under the Freedom of Information Act and interviewing communists all over the world, from Bulgaria to Israel, came slowly and irrevocably to the conclusion that Hiss was a liar.

In a recent issue of *Politicks* magazine, interviewed by Philip Nobile, Weinstein described his final meeting with Hiss, when he told him: "When I began working on this book four years ago, I thought that I would be able to demonstrate your innocence, but unfortunately I have to tell you that I cannot; that my assumption was wrong."

Hiss's comment: "I'm not surprised."

## • GLOBAL UNDERWRITERS INC.

Two giants of the Zionist international financial empire, the banking houses of Lehman Bros. and Kuhn, Loeb & Co., have amalgamated. The merger is part of the trend towards the domination of international banking by fewer and even larger and more powerful firms.

Honorary chairman of the new company is John Mortimer Schiff, who confessed thirty years ago that it was his grandfather Jacob Schiff of Kuhn Loeb who sank 20 million dollars for the final triumph of the Bolshevik Revolution. Schiff is described in the *Jewish Encyclopaedia* as a "philanthropist". Such philanthropy you've got to be touched by!

# IN BRIEF

Lehman Bros. is supplying more of the capital for the combined firm, so the nameplate at its US headquarters in New York will be Lehman Bros. Kuhn Loeb Inc. But interestingly, according to *Time* magazine, the firm will be known abroad as Kuhn Loeb, Lehman Bros. International, since Kuhn Loeb "is a major underwriter and adviser to scores of foreign governments from Austria to Venezuela." And Britain, no doubt.

It must be a profitable business — underwriting countries.

## • OBVIOUSLY UNEQUAL

The trendy left-wing *New Scientist* magazine received something of a poke in the eye last month when they tried to solicit some anti-National Front, pro-racial equality comments from Nobel scientist Prof. Francis Crick.

*New Scientist* was clearly upset by the fact that the National Front, in a leaflet entitled "Multi-Racialism: A threat to our children's future", had quoted Prof. Crick as saying: "Men are not born equal. This is something which has not yet got through to the politicians."

Perhaps encouraged by recent statements from Prof. Eysenck, in which he attempted to ingratiate himself with multi-racialists by denying that his scientific work supported "racialism", *New Scientist* contacted Prof. Crick at the Salk Institute, La Jolla, California to see if he objected to being quoted by the National Front. *New Scientist* takes up the story:

"In a brief telephone conversation, he would only say that he knew about the National Front leaflet and that 'It's obvious that people are not born equal.' Then he hung up."

## • NO MARXISM PLEASE, WE'RE RUSSIAN!

Those left-wing educationalists and teachers who have promoted comprehensive schooling, classroom anarchy and 'progressive' methods would be surprised to learn that the results of their work are not appreciated in their spiritual home, the Soviet Union.

Soviet exchange teacher, 38 year old Galina Polschak, who was assigned to an East End comprehensive, recently reported on her experiences after returning to Moscow.

She was horrified, she says, at the

bullying treatment she received from pupils at Hackney Downs Comprehensive. The children reduced her to tears; textbooks were full of pornographic drawings done by the pupils; the school was in a state of anarchy.

Meanwhile in Russia, two British exchange teachers have commented on the "remarkably high standards of behaviour and discipline" in Soviet schools. "Children stand up when you walk into class, raise hands if they want to ask a question and stand while they are talking to you."

And there is no Marxist equality nonsense either. Svetlana Nikulina teaches in Moscow School 25, an elite school for extra bright pupils. She had a better experience in Britain than her comrade Mrs. Polschak, for her exchange period was spent at some of our best grammar schools. Said Mrs. Nikulina: "I could only be impressed by the conditions and the traditions of those schools."

It simply goes to show that, like all subversive Marxist theories, 'progressive' education is for export only.

## • MEDIA MASTERS

The fact that the British media, indeed the mass communications media of much of the Western world, is controlled by a small group of powerful Zionists with supra-national and alien loyalties is beginning to be noticed by people on the middle-to-Left ground of politics. This is most distressing to the Media Masters, not only because such awareness can no longer be portrayed as the paranoid delusions of fascist loonies, but because the middle-to-Left ground of consensus politics has always been controlled and patronised by the same Zionist power elite.

Imagine the consternation, therefore, when a good left-wing and "anti-fascist" Labour MP like Andrew Faulds had the temerity to point out in March that:—

"Granada TV is owned by Bernstein, who is hardly anti-Zionist. IPC, which controls the *Sunday Mirror*, *Daily Mirror*, the *People* and 90 per cent of the women's magazines, is the largest publishing company in the world and has a director called Burke who is also a director of the *Jewish Chronicle*. Lord Goodman, of the Newspaper Publishers' Association, has not been heard to voice any anti-Zionist comments. And the new editor of the *Express* is a Zionist. So it would appear that my assertion is not far from the truth..."

The 'assertion' that he made was that Zionists largely controlled the mass media of America and Europe. For getting so seriously out of line the bearded actor MP was roundly castigated in the Zionist *Jewish Chronicle* by Ben Reuben. Poor Ben then had to turn round from left to right and attack conservative journalist George Gale for pointing out that nearly all British newspapers dutifully reflected a pro-Zionist bias.

It must be terribly confusing.



# Red indoctrination in the classroom

THE YOUNG NATIONAL FRONT publications *How To Spot A Red Teacher* and *How To Combat Red Teachers* have produced squeals of protest from teachers all over the country. This in itself represents proof that Communist teachers exist. After all, why would there be so many screams of protest over the spotting of Red teachers if there weren't any Red teachers to spot?

However, the problem of Communist brainwashing in schools goes much deeper than just the existence of Marxist teachers. The real root of the problem lies right at the top of the educational system; amongst those people that decide what is going to be taught in the classroom. It is the 'sculptors' of the school curriculum who are the real enemies of non-political education.

A closer look at the different syllabuses which go to make up the present day school curriculum will show clearly how egalitarian and internationalist the education of the nation's youth has become.

Probably the best example of left-wing bias is represented by the so-called social history syllabus.

On paper, there are a number of 'O' level history syllabuses to choose from. In practice, however, pupils are almost invariably taught 'modern' history. The reasoning behind the existence of the other syllabuses is only to make a show of a "balanced" system, in which all periods of history are taught. This is a subtle way of hiding the underlying bias which exists.

'Modern' history usually covers the period from 1815 until 1951. At first sight this looks quite promising, as it includes the glorious age of the British Empire. However, the educationalists have seen to it that this important part of our country's history is not taught. By calling it 'social' history they conveniently pass over those feats of military glory that might induce a feeling of pride and patriotism in the pupil. After all, they want to 'educate' students into becoming respectable and devout communists, or at least trendy left wing liberals. Allowing them to grow up into proud and patriotic Nationalists will never do!

## 'SUPPRESSION OF THE MASSES'

As it starts in 1815, the syllabus avoids Trafalgar and Waterloo and begins instead amidst scenes of social disorder, revolution, riots and industrial anarchy. The pupil is taught about the Radicals and the suppression of the masses. He is taught about the plight of the workers at the hands of the bosses and about the plight of the Trade Unions at the hands of the Govern-

ment. So it goes on, a hundred and forty years of Marxist style class warfare. Is it any wonder that moronic pupils become communists after a two year diet of this poison?

History is not the only subject in which left wing ideas predominate.

Economics is another subject in which internationalist doctrines necessitate the covering up of certain 'non-conformist' ideas. Although relatively few economic text books completely ignore undesirable nationalistic methods of production and trade, all of them present a biased perspective in favour of internationalist methods. For instance, a typical economics text book describes seven or eight advantages of international free trade and three or four advantages of protectionism. Naturally the pupil will draw the obvious conclusion that international free trade is good, or at least better, and that protectionism, if not bad, is certainly worse. Thus the desired intention of brainwashing the pupil into accepting Free Trade as an economic necessity is achieved. This same biased perspective is given on other aspects of the economy, for example, the Common Market and institutions such as the International Monetary Fund.

## ENGLISH LANGUAGE EXPLOITED

English is another subject which is more and more exploited by the curriculum moulders. It is an easy task to shape the political minds of pupils in English Language classes — imagine the sort of effect that asking for an essay entitled "Why the National Front is evil" would have on the political inclinations of students!

Neither has English Literature escaped the interference of the brainwashers. This syllabus can become an indoctrination exercise simply by the omission of certain 'undesirable' literary works and the inclusion of certain 'desirable' ones. The syllabus that this writer was forced to endure for his 'O' level course last year will serve as an example of how English Literature can be turned into Marxist Literature by this method. The three works for study were *Chicken Soup With Barley* by Communist Arnold Wesker, *War Poems And Others* by Wilfred Owen and a standard classic for good measure, Shakespeare's *Romeo and Juliet*.

The first of the aforementioned works, *Chicken Soup With Barley*, is a play about a family of East End Jewish Communists fighting the Mosley black shirts at Cable Street in 1936. The second, *War Poems And Others*, contains enough anti-war, pacifist and anti-patriotic sentiments to provide

left-wing teachers with a rich source of mind-bending material.

Another subject which has been exploited by communists in recent years is Religious Education. Originally called Religious Instruction, RE was introduced into schools in order to teach children the contents of the Bible. Now, however, following the infiltration of Marxists into positions of influence, the whole subject has been so radically changed that it is devoid of all but the barest hint of traditional Christian teaching. The 'new look', trendy Religious Education includes pagan religions such as Hinduism to cater for the swelling army of aliens in our midst.

It also seems as if Marxism comes within the context of RE nowadays, because Marxist-Leninist doctrines are finding their way into more and more RE classes. Communism might be a religion to the Reds who have control over the syllabuses, but it is most definitely not to the vast majority of ordinary parents!

## NEW SUBJECTS

These then are some of the subjects which have been changed into brainwashing classes by left-wingers in the educational system. They are, however, by no means the only subjects that have been radically altered to suit left-wing ideology; geography and even languages are often used as propaganda vehicles. Completely new lessons have also been creeping into the curriculum. Sociology is a fast expanding subject, the whole basis of which is the Marxist falsehood of egalitarianism; and Social Science is another lesson which has been introduced so as to propagandise on such topics as 'Race Relations'.

In morning assemblies, teachers are now allowed to give lectures on the 'evils' of the National Front, in which points of view are expressed that come straight from the pages of *Socialist Worker*. Plays such as *Marches* which parallels the NF with Mosley's black shirts, and *No Pasaran*, described as an "anti-fascist" play, are being presented as part of pupils' 'education'. These activities are now widespread and they demonstrate that communism is rampant in Britain's schools.

It is evident that the country's schools will have to be purged of communist teachers when the National Front comes to power. What is just as important, however, is that the whole curriculum must be changed until all aspects of Marxist mind-bending are removed from the classroom. Schools must once more become places where children can be brought up in an atmosphere free from subversion. They should be given an education befitting future citizens of a great nation.

All patriotic Australians wishing to assist in the formation of a National Front of Australia should write to: G.P.O. Box 2696X, Melbourne, Vic. 3001, Commonwealth of Australia.



# The trouble with Conservatism

We reprint this article because, although written for American readers, it is as relevant to the British scene as to that of the United States. All the weaknesses which the article ascribes to conservatism in America are applicable to conservatism in this country — perhaps to an even greater extent, as British conservatism is probably several degrees wetter than its American counterpart and the South African conservatism to which the article briefly refers.

Last year a group of sick, guilt-ridden Dutch liberals in the Netherlands formed an anti-racist group, the Person-to-Person Committee, for the purpose of fighting *apartheid* among the Dutch-descended Afrikaners of South Africa.

They distributed packets of postcards to Dutch schoolchildren, each card bearing a printed message attacking *apartheid* and a photograph of an alleged "atrocious" by South Africa's police and defence forces against Black "freedom fighters". Each schoolchild was asked to add his return address and sign his name to the postcard and then mail it to an Afrikaner chosen at random from a South African telephone directory.

The South African response to this poison-pen campaign was to organise the Afrikaans-Dutch Working Group, which prepared its own postcards to be mailed back to the Dutch children. Each card bore a photograph of South Africa's renowned heart-transplant pioneer, Professor Christiaan Barnard, holding and comforting a Negro baby. The printed message on the card was: "We are not the Black-haters many of you think we are."

When I read the account of this episode in a recent issue of the *South African Digest*, a weekly public-relations magazine published by the South African government, I thought to myself, "How typically conservative!"

In fact, the pride with which the postcard ploy was related meshes perfectly with the whole tone of the conservative South African government's stance toward its critics. Each issue of the *South African Digest* is filled with articles which say, in effect, what the Barnard postcard said. They cite example after example of new concessions to Blacks; of millions of dollars of White South Africans' tax money being spent on shiny, new schools and hospitals for Blacks; of a 500 per cent increase in the wages of Black workers in the mining industry between 1970 and 1977; of the step-by-step dismantling of the South African policy of *apartheid*.

They say to the world: "Look how good we are to our Blacks. We are not racists. We only want what is best for all South Africans, Black and White. We don't shoot Black terrorists and rioters for being Black but only for being communists and law-

breakers. We have a conservative, law-and-order, anti-communist government."

Closer to home, isn't that exactly the sort of mentality displayed by our own conservatives — by our anti-bussing groups, for example? "We are not racists," they all say. "We only want what is best for all children, Black and White." One of the more prominent of these groups, the National Association of Neighbourhood Schools, even goes so far as to expel any member organisation which is deemed to show "racist tendencies."

Unfortunately, this reluctance on the part of many conservatives to take a forthright stand on racial matters is only one of several deeply troubling aspects of conservatism, but it is an important one. It illustrates, perhaps better than anything else, the moral bankruptcy of the standpoint which more and more responsible, essentially decent Americans are adopting as they grope helplessly for an understanding of what is happening to their world and how to cope with it.

Do South Africans really believe that all their professions of love for Blacks will ameliorate the hatred of the liberals the world over who are lusting for their blood? Do America's anti-bussers really believe that they can convince anyone (except, possibly, themselves) that race has nothing to do with their stand against bussing?

Beyond the question of self-delusion is the related one of moral cowardice. Inability to admit to oneself one's basic motivations is one side of the coin; lack of the necessary courage to stand up before the world and declare those motivations to others is the other side.

It is a fact that the average, conservative Afrikaner, if he woke up one morning and discovered that sickle-cell anaemia had carried away all South Africa's Blacks during the night, would not be overwhelmed with grief. And it is a fact that the National Association of Neighbourhood Schools would not exist if it were not for the racial aspect of bussing.

Conservatives' fear of the truth, whether in South Africa or America, totally undermines their position. They are morally defeated before they begin, because they have allowed themselves to be convinced that their true motivations are disreputable and must, therefore, be concealed — either from others alone or from everyone, including themselves.

Why don't American anti-bussers, instead of trying to maintain their pretence that they don't care whether their children are forced to go to school with Blacks, just so it's a *neighbourhood* school, simply admit: "We don't want our children intimidated, beaten, and shaken down for their lunch money. We don't want our daughters forced to submit to fondling and pinching

by Black males in hallways and on playgrounds. We don't want our sons picking up Black gutter language and 'jive talk'. We don't want our kids coming home with drugs and head lice. We don't want the opportunity to arise for them to date Blacks."?

If you take a conservative acquaintance aside and ask him why, he'll glance nervously over his shoulder and then explain that that wouldn't be *smart*. The newspapers would *crucify* them. The *you-know-whos* would be after their hides. By being *moderate*, he'll explain, they get a lot more support for their position.

Which is just another way of saying that the enemy may go easier on you if you are careful not to pose a real threat to him — and if you agree beforehand to fight according to his rules. It reminds me of the old joke about the man who is down on his hands and knees on the pavement under a streetlamp one dark night looking for his lost wallet. "Are you sure this is where you lost it?" a friend asks. "No, I lost it in the next block," the man replies, "but there's no streetlamp there."

Actually, the foregoing remarks over-stress the average conservative's lack of courage and under-stress his lack of understanding. I should have said, "If I take a conservative acquaintance aside . . ." — that is, a conservative who has already been exposed to the Nationalist position — he will try to represent conservatism as a shrewd *tactical approach*, as a *clever game plan*.

Most conservatives, I am afraid, are even more confused than that. They are fighting a losing battle, and fighting it by the enemy's rules, not so much from cowardice as from a lack of understanding as to what the fight is all about.

There are a great many conservatives who are not only afraid to tell the world what they are fighting for, but who are afraid to tell themselves. There are a great many conservative South Africans who are *ashamed* that they don't want Blacks running their country, and there are a great many conservative Americans who are *ashamed* they don't want their children dating Blacks.

If you know many conservatives — or if you have passed through a conservative phase yourself — then you know that is true. And that's very interesting, because it reveals the dangerous similarity between conservatism and liberalism. The liberal is driven by guilt and shame too.

The difference between the liberal and the conservative is in the way they react to this inner conflict. The liberal surrenders to his guilt and tries to *compensate* for it. The conservative keeps fighting it, tries to keep it suppressed.

But the source of the inner conflict — the source of the shame — is the same for both. It is the tacit acceptance of an



artificial, unnatural, alien set of values. It is much worse than agreeing to fight by the enemy's rules: it is accepting the enemy's point of view — or, rather, the point of view the enemy has designed especially for his opponents.

And therein lies the irredeemably fatal flaw in conservatism: it is a position with no grounding in a natural world view, no consistent ideological basis of its own, no underlying set of values rooted in the souls of its adherents.

One might ask why we wring our hands in anguish over the shortcomings of conservatism; why not just let it die in peace, while we get on with the job we have to do? The answer is that, while conservatism itself is a hopeless position, a substantial portion of the persons who have stumbled into the conservative camp are salvageable. We need to understand conservatism and conservatives if we are to salvage some of them.

People enter the conservative camp for various reasons. For some — and this, unfortunately, includes many of the leaders — the reason is nothing but opportunism. With America's troubles mounting, more and more responsible Americans feel themselves obliged to take a stand against the policies or tendencies or institutions they perceive as the causes of those troubles. They feel the need to align themselves with a candidate for public office or an organisation or a publication which will speak out against those causes. And there is no lack of opportunists eager to satisfy that need — for a consideration, of course.

And among rank-and-file conservatives there are also ignoble motives. There are the greedy, the self-centred, the narrow-minded, the monomaniacs, the cranks. There are conservatives whose whole orientation is narrowly economic: opposition to income taxes, for example.

But there are also sensitive, essentially decent Americans who feel drawn to the conservative position. Partly this feeling is a general reaction to an era of too-rapid change. More specifically it is a reaction against the perversity and sickness which is neo-liberalism. These conservatives understand only a one-dimensional ideological spectrum, a line with liberalism at one end and conservatism at the other. Becoming a conservative, it seems to them, is expressing the maximum possible repudiation of liberalism.

But this is so only under the unrealistic and artificial constraint of one-dimensionality. The world just isn't that way, and to solve its problems requires more than a one-dimensional approach. Only by taking off one's ideological blinders and looking outside the linear ideological spectrum at the multi-dimensional world of ideas (in which liberalism and conservatism are only two points in space — and not so far apart at that, as we have seen), can one hope to gain the understanding needed for implementing an effective cure of the

sickness which afflicts our world today.

Whatever their motives, Americans are identifying themselves as conservatives in larger numbers than ever before (although conservatism is still a minority position). As liberal governmental programmes continue to produce more failures and more chaos, the reaction is bound to continue to grow. And as this reaction grows the politicians and the hucksters, realising the growing market for selling conservative nostrums, will change their tune accordingly.

Conservatives are correct, of course, in viewing communism as a serious danger, an evil which should be opposed. But — and this is the essence of the matter — conservatives oppose communism for the wrong reasons. They see it, first and foremost, as a threat to free enterprise: a threat to their bank accounts. What they really hate about communism is that it is collectivist (i.e., that it subordinates the welfare of the individual to the welfare of the community — at least, in theory) and that it is statist (i.e., that it vests ultimate authority in a highly centralised party-government apparatus instead of in more-or-less autonomous local governments).

But if collectivism and statism were the only aspects of communism we had to worry about, I for one, would welcome it with open arms, as an infinitely superior alternative to the minority-coddling, culture-defiling, soul-stifling, filth-wallowing, corruption-breeding, decadence-producing, race-destroying monstrosity of a System which now squats so unwholesomely in the power centres of our nation (and which, of course, is also collectivist and statist, in the worst sense of the words, even if not so forthrightly as the Kremlin).

No, the real evils of communism are that it, like capitalism, is alien to us in origin and essence; and it, also like capitalism, is racially destructive. The doctrine of communism was born in the alien mind of Karl Marx (*nee* Levi); and it, as a doctrine which interprets history and all social phenomena solely in economic terms, predicates the primacy of gold over blood.

It is true that a perceptive minority of conservatives has awakened to the fact that big capitalism, private monopoly capitalism, is by no means antithetical to communism (state capitalism). They have finally reached a vague understanding, after years of observing the backslapping camaraderie between Western capitalists, like the Rockefellers, and the masters of the Kremlin, that the fundamental values of the two systems have certain similarities — that they are merely variations on the same economic-materialist theme.

But it has not yet dawned on even the most alert conservatives that they themselves have a serious problem with values. Whether the issue is bussing or the Middle East or the menace of Marxism, the conservative's lack of a race-based world view invariably leads him astray — either by putting him on the wrong side of the issue, as in the case of the Middle East; or by robbing him of the courage of his conviction, as in the case of bussing; or by so confusing his motivations that he becomes ineffective, as in the case of opposition to Marxism.

Beyond this, conservatism suffers the serious drawback of being an inherently defensive position. It has no aggressive, forward-looking programme of its own, no great and shining Idea on high to guide the steps of its pioneers, no stirring anthem to inspire its troops to rush forward and slay the unbelievers.

The goal of the conservative is not to create something new but merely to protect what is or, at the extreme, to restore what recently was. The goal of the revolutionary — of the "radical" whom the conservative so passionately hates — on the other hand, is to transform in a fundamental (i.e., radical) way what is or to do away with it altogether, so that it can be replaced by something entirely different.

It is a fact of history that the advantage has always lain on the side of the contender who is prepared to take the offensive, as well as maintain his defences. And when one contender has a revolutionary ideology, a

*Contd. on page 14*



**NEWLY  
INTEGRATED  
SCHOOL  
IN SOUTH  
AFRICA**  
The work of  
'conservatives'  
ingratiating  
themselves  
with liberalism



# NOW THE POLICE ARE MOBILISED AGAINST US

ILLUSIONS are untrue and often irrational beliefs which are harboured by the young on account of their lack of experience or are cherished by the mature in order that the world will not appear too unbearable a place in which to live.

I wonder into which category of illusion readers will place the belief which, until very recently, I held with great conviction: That the Police service could not be used by the "Establishment" to protect itself from lawful and constitutional political challenges.

I have discussed this illusion with a number of friends recently and several of them have affected amazement that I ever held any notions about "Police impartiality".

"Come on Martin," they say, "You've written and spoken for years about how the Establishment — through money power and patronage — has sewn up the Parliamentary parties, the academy, the Press and TV, the legal profession, and all the other major estates of our society. Can you really have thought that the Establishment would not have sewn up so important an institution as the Police? Top cops are political appointees — and anyway, it's well known that you can't get anywhere in the Police above Inspector unless you're 'on the Square'..."

Such comments as these are not new to my ears. I've heard them for years. But I have discounted such observations because they did not accord (until very recently) with my own experience of the Police. Not that all my contacts with the Police have been sweetness and light. While it is true that I have "sipped a nice cup of tea with Scotland Yard 'top brass' in their penthouse offices," I have also sipped the Nilotic mud which is served to inmates of HM Prison, Brixton, as "cocoa".

## N.F. NOW A THREAT

My assessment now is that my view that the Police were impartial where the NF was concerned was correct until the latter part of last year because until that time the Establishment did not regard us as a serious threat.

But during last year we demonstrated our potential to upset the Establishment's finely-stacked apple cart and so the Establishment has set about screwing us down as tightly as it can without resort to the crude expedient of a ban by Act of Parliament.

Inevitably, therefore, the Establishment exerted its influence on its appointees at the top of the Police service: the Commissioner of the Metropolitan Police in London and

the Chief Constables of the County Constabularies.

They, in their turn, have set the forces under their command the task of making life for us as hard as possible by means of restrictions on all types of public demonstrational activity, impediments to our right of public and private assembly, and the intimidation of individual party officials and activists. They have also adopted a policy of turning a 'blind eye' to the unlawful and criminal conduct of the various anti-National Front factions.

Before I produce evidence to substantiate these serious allegations, I feel I should refer to instances of my experience of the Police prior to their recent change of policy which supported my former illusion.

Shortly prior to the February 1974 General Election, in which the NF had 54 candidates, the Board of Deputies of British Jews 'anonymously' despatched quantities of anti-NF smear leaflets to Labour Party branches in constituencies wherever the NF had a candidate nominated.

We complained to the Police that the distribution of the leaflets was a breach of electoral law.

## SMEAR LEAFLETS

The Police took our complaint seriously and, with the co-operation of County Constabularies, an officer of Scotland Yard's Special Branch working with a lady officer from the Fraud Squad engaged in a months-long nationwide investigation. While no prosecution was pressed against the Board of Deputies, at least individual local distributors of the leaflet were taken to Court. They were convicted by Magistrates, but they were acquitted by an Appeal Court on the basis that the leaflets did not actually say "Don't vote NF" or mention any particular NF candidate by name.

The Police appealed to the House of Lords who ruled that as the leaflet was clearly calculated to persuade voters not to vote NF its distribution was unlawful except where a candidate in the Constituency where it was distributed accepted responsibility for it.

Not many people know about that Police operation which, with the investigation and all the Court actions, must have cost hundreds of thousands of pounds. But it was an historic affair.

In June 1974, there was the magnificent Police operation in connection with the historic NF march to Conway Hall, Red

Lion Square — and later the even more magnificent way in which they stood up to Leftist pressure at Lord Justice Scarman's Judicial Inquiry into "The Battle of Red Lion Square". How well I remember one of Scotland Yard's top public order experts telling some malevolent Zionist barrister: "In my experience National Front demonstrations are orderly and law-abiding."

## LEWISHAM

This was all under the previous Metropolitan Police Commissioner, Sir Robert Mark. This sturdy spirit of political independence looked like being sustained by the new Commissioner of "The Met", Sir David McNee, when he willingly fought off an attempt by the Labour controlled Lewisham Borough Council to get a High Court order to force him to ban our Lewisham march last August. As a result of this Policemen were attacked with acid sprays, clubs and knives by Red demonstrators an hour before the NF column formed up!

"The Met" have not been the only force to stand up magnificently to the Red mobs. Having seen the Police in action in Blackburn, Bradford, Wolverhampton, Birmingham, Leicester, Bristol, Manchester and elsewhere over the years I have been witness to the courage and discipline of the County Constabularies.

Along with all these events I also had in my mind the firm promise of a Special Branch officer who told me in 1974 (and I remember his words exactly):

"Martin — don't you worry about marching wherever you like, or about the number of Police that may have to be mobilised. The Commissioner can call on all the Police forces throughout the country if needs be. We are not interested in your political beliefs — just so long as what you want to do is lawful."

## THEN THE CHANGE CAME

But then, sometime around the end of 1977, the change came. Here are some examples of how radical and politically-motivated that change has been:

In December 1977, I was invited to address a course on Public Order organised by the Durham Constabulary training college and attended by senior Police officers from all over the North of England. At this time one of Durham's Deputy Chief Constables asked me to notify him in advance of any event involving the NF which might require Police attention.



In January of this year I was invited by the President of the Durham University Union to propose a resolution on the need to control Immigration at a debate set to take place in April. In order to avoid the Left bringing in demonstrators from outside the area, it was arranged that the subject of the debate and my involvement in it would not be announced until the day before it was due to take place. Not putting my total faith in that arrangement I sent a confidential letter to the Assistant Chief Constable notifying him of the forthcoming event.

Then in March I received a truly pathetic letter from the President of the Durham Union telling me that he was awfully sorry, but that he had no alternative but to cancel the debate. He told me he had been visited by a Durham Constabulary Assistant Chief Constable who told him: "Don't you realise the trouble this debate will cause? Don't you realise the damage to property that could be caused? Don't you realise how many men we will need to mobilise?" etc., etc.

I was never clever enough to get to a university — but I always understood that universities were the places where, if nowhere else, ideas could be voiced and challenged in debate. I think it is deplorable and frightening that a university debate could be abandoned because of pressure from the Police. Why should the Durham Police (secretly) get me to address top Policemen at their college, but then prevent me from talking to the students at Durham University?

An equally disturbing suppression was carried out by the Chief Constable of Bedfordshire. In March Luton Branch of the NF booked a hall within Luton Town Hall for a **private meeting** of local NF members at which I was to give a talk, illustrated by films, on past NF demonstrations.

The Chief Constable wrote to the Council saying that the private NF meeting would be the focus of a violent counter-demonstration. He was afraid that if his force had to contain the demonstrators then relationships between his Constabulary and certain groups within the community would be strained. To avoid this he felt that the Council should breach its contract with the NF.

This the Council did. None of the burghers expressed any shame that their Chief Constable had publicly expressed his unwillingness to uphold the right of the law-abiding to go about their lawful occasions in private because of the criminality of the Red Mob.

## MARCH "MERITS"

Then came the ban on the march which I planned to be the culmination of our election campaign at Ilford. This ban was clearly at variance with previous Scotland Yard policy. When I went to the Yard to discuss our alternative "mass can-

vassing" operation I took the opportunity to ask the Commander who is the No. 2 man in the Public Order Department, what were the prospects for NF marches anywhere in London in the future. He told me: "In future each application to march will be judged on its merits." Policemen are now evaluating political activities according to their "merits".

It is an NF tradition to hold a St. George's Day march on the nearest Saturday to 23rd April. This year we determined to hold the annual march in Leeds on Saturday 22nd April. On my behalf Yorkshire NF Regional Official Andrew Brons wrote to the Assistant Chief Constable of the West Yorkshire Constabulary advising him of our intentions. The letter was clearly marked "confidential".

**The full text of Mr. Brons' letter was released by the Police to the Press before even Mr. Brons received an acknowledgement of its receipt.**

It was obvious why this was done. The new Police anti-NF policy required that NF marches be banned. But Chief Constables can only go before local Councils to request that they apply to the Home Secretary for a ban (the procedure required by the Public Order Act) on the basis that they genuinely fear that they will be unable to maintain public order.

**Thus the confidential NF letter was released to the Press (and thereby to the Red mob) by the Police in order that the Reds could be given enough advance notice to mobilise and thereby provide the Police with the pretext they required for seeking a ban on our march.**

Denied a national mobilisation in Leeds, local Leeds NF members pressed ahead with arrangements to hold a meeting to promote their local Council election candidates on 22nd April. I was invited as guest speaker. Even this small scale event was resented by the Police. Mr. Brons and I had to fight our way into the hall through a Red mob while hundreds of Police stood by and watched. Then after 80 other NF members had run this gauntlet the Police tried to bully Mr. Brons, the meeting Chairman, to let into the hall the mob who had attacked us as they were "members of the public"! The Police clearly wanted us and our little meeting to be smashed up. Mr. Brons granted entry to a delegation of more than a dozen Reds and the meeting was orderly.

## POLICE REVENGE

Leeds Police finally got their revenge by sending off the 80 or so NF personnel after the meeting to walk to the city centre escorted by only three mounted Police officers. The 1,000 strong Red mob eventually fragmented our little group after 20 minutes of persistent attacks. I eventually got beaten up once the mob saw that I was only accompanied by nine other persons and

that the Police were deliberately ignoring our predicament.

Just as outrageous as the conduct of the Police in West Yorkshire was the conduct of the Police in Lambeth during the course of our Lambeth Central (Brixton) by-election campaign. (Here I refer readers to my December 1977 *Troubleshooting* notes about Lambeth's new Police boss, "community relations" minded Commander Len Adams.)

During the campaign he promised to provide security coverage for our candidate, Mrs. Helena Steven, whilst she was canvassing. On the one occasion when the Red mob caught up with her and subjected her and her six helpers to harassment and assault the Police escort was nowhere to be found.

When Mrs. Steven's Election Agent, Mr. Des Fenwick, phoned Commander Adams to say that on a particular Saturday the NF would hold a literature distribution drive outside Brixton Station, he asked how many NF members would be present. Mr. Fenwick told him: "Between 150 and 200." Said Commander Adams: "I can't allow that. You can only have 50 people." Just over 30 NF members turned up as a result. They were hemmed in a corner away from the public by masses of Policemen who continually threatened them with arrest if they moved an inch. Meanwhile more than 200 Communists were allowed to run riot up and down the street.

I went to Commander Adams' office with Wandsworth NF Branch Organiser Mr. Gary Acres to complain about this blatant Police bias a few days before Mrs. Steven's big election meeting.

As I left the election meeting, at which I was Chairman, and was making my way to the car which was to drive me out of the area I found myself being arrested for "obstruction". Mr. Acres was prevented by Police from entering the meeting and when he protested about this he too was arrested.

**All these incidents (there are others I could relate) should suffice to show that Police policy towards the NF has changed from one of impartiality and fairness to a policy of bullying and intimidation. While Police officers are not our enemies as individuals, I am shocked to have to report that the Police, as an institution, seem to have been pressed into service by our Establishment opponents.**

The Home Office is the Government Department which supervises the Police. When the Home Secretary, Mr. Merlyn Rees, stood up in the House of Commons recently and told me to "Watch it!", I wondered what he meant. Now I know.

I can only assure Mr. Rees that I will not allow myself to be intimidated either by his threats or by his Policemen. And I am sure that the membership of the National Front is of the same mind.

**We do what we do because we believe we are doing right.**



WHEN, approximately 21 years ago, I decided to become involved in political work, I had very much the innocent man-in-the-street's view about those to blame for our national debacle. They were for the most part stupid; they were incompetent; their thinking was muddled; their whole approach to the country's affairs was wrong.

As to 'The System', 'The Establishment', 'The Power Centre', the institutions directing our national paths, they were those same things writ collectively; they were in addition largely outdated.

Like the innocent man-in-the-street, I had not got around to regarding them (the men or the institutions) as evil or corrupt; least of all did I suppose that they were, many of them, parties to the destruction of this country by conscious design.

I plunged into several years of intensive political activity, always on the 'fringe' of politics, for what was evident from the start was that there was nowhere, to the conventional left, right or centre of the British political spectrum, nowhere in the parliamentary mainstream of parties, where there could be scope for such an animal as a **British Nationalist**.

Much of those early years of activity were wasted effort; I had not thought out carefully the consequences and the usefulness of each line of political action taken; I rushed impetuously into projects without weighing up their feasibility thoroughly enough beforehand. But at least they did provide me with certain valuable insights into the nature of the battle we were fighting. These insights added up to a shattering revelation of the real state of post-war Britain.

The first of these experiences took place in the very early stages. To solve some questions that were puzzling me I required to get hold of some books by certain authors. I sailed, all young innocence, into a bookshop — a quite large and comprehensively stocked one — and asked for the books. Not one of them was available. I tried several other shops with just the same result. Eventually, I went back to the first shop and said that if the books were not

JOHN TYNDALL

# THAT WHICH GIVES US OUR RESOLVE

available immediately could the shop order them for me. A week or so afterwards the shop manager told me that he had tried to order them but found that all of them were out of print.

Undeterred, I turned to the libraries. I visited one library after another to see if I could find the books on the shelves — but without success.

On asking the libraries to order the books I was a little more successful. Further success came when I approached Foyles of Charing Cross Road, a company specialising in the acquisition of out-of-print books. However, that I had to go to such lengths to acquire books which ought to have been available quite easily from any booksellers or library was an eye-opener. The thought began to form in my mind: "Are there powers, somewhere, which have taken it upon themselves to regulate what we may or may not read?" I was learning.

Another eye-opening experience occurred when I took a team of paper-sellers to Leeds. I placed the members of the team in one of the main thoroughfares of the city. I did not need to give them strict orders to behave with restraint and dignity; they were well selected and trained in that regard.

They had been peacefully selling for about half an hour when suddenly a mob of about 20 in number came rushing round a corner and attacked them. Scuffles followed until the Police arrived and made a number of arrests. It turned out that the members of the attacking mob were Zionists to the last man.

I sat in court two days later and watched the offenders, one-by-one, mount the witness stand and give evidence on oath — **their** oath, which they demonstrated some by wearing skull caps, some by placing their hands on their bare heads. I could hardly

believe my ears as I heard these gentlemen tell the court their version of events. They had just been peacefully walking down the street minding their own business when one of our paper-sellers jumped out at one of them and said: "Here, buy this you Jewish bastard!" When he declined, the paper-seller struck him and it was then that the others went to his defence and a general scuffle ensued.

So ludicrously was this at variance with the facts as I knew them beyond any shadow of doubt, I was left marvelling at the coolness with which these people were able to lie their way through a court, almost as if it were as natural a function as eating salt-beef sandwiches.

## GROWTH INDUSTRY

Hundreds and hundreds of times since I have experienced the use of the big lie by those determined to prevent British nationalism becoming a force in politics — newspapermen, pamphleteers, platform-speakers or just witnesses in court, like those we encountered at Leeds. The use of the Big Lie to distort what we nationalists stand for and the manner in which we campaign has now become an industry, one of the main growth-point industries in contemporary Britain.

The skilful use of the lie technique was given one of its best illustrations quite recently, on the eve of the by-election at Ilford. At a party the night before, held at a pub in West London and organised by the NF Hammersmith branch, three or four outsiders gatecrashed and set about causing trouble. After our men saw them to the door they pulled knives and one of them badly stabbed a young NF member.

The next day the *Evening News* carried front-page headlines 'Front men in knife fight', and its report went on to state "A National Front by-election party broke up in disorder early today when several supporters fought among themselves with knives."

The report was a lie and a deliberate lie. The party had nothing to do with the by-election, as was evidenced by the fact that it was held in a part of London far from Ilford. The fight with knives was not between Front supporters; outsiders pulled knives on Front supporters. The headline itself, though not technically a lie, was deliberately misleading.

The NF Press Department contacted the *Evening News* and by sometime around the late afternoon of polling day had got it to correct its story, but not before perhaps

## THE TROUBLE WITH CONSERVATISM *Contd. from page 11*

fighting creed — a true or a false ideology, a good or an evil creed — the opponent can only hope to win if he also has a revolutionary ideology. He may, for a long time, deny his revolutionary opponent a full and complete victory, but he is bound to be defeated in the end.

What those Americans (and those White men and women everywhere in the world) must do now who are instinctively repelled by the alien and unnatural programmes of the left; who intuitively feel that there **must** be a better world than today's spiritually degenerate liberal utopia; and who, not understanding their error, are swallowing the poison of conservatism as an imagined antidote to the poison of liberalism

— what these good people must do now is exchange the sterile, defensive, race-denying clichés of conservatism for a race-based fighting creed; for a revolutionary ideology of ultimate goals and ideals; for a great spiritual Truth capable of illuminating the innermost depths of their own race soul, so that they not only become conscious of the essence of that race soul but proudly and bravely think and speak and act in accord with its dictates.

Then they will no longer be conservatives, but members of a new vanguard which will, one day, wrest from the morass which liberalism has made of our world a new order of truth and beauty and health and sanity and genuine progress.



millions of commuters had read the original version and had it sink into their consciousness. The words 'Front men in knife fight' were prominently displayed on news-stands all over the Ilford area that day as voters went to the polls.

This was not a scruffy little gutter journal of the extreme left employing these smear tactics; this was London's leading evening newspaper. It was not exceptional but fairly typical of what goes on week to week.

The neatness with which the gate-crashers at this party provided the *Evening News* with its story led many of us to question whether the incident was the spontaneous work of local yobs, as would appear, or whether it was a politically organised campaign to bring violence to every possible NF function, both public and private.

Some unthinking supporters of ours have termed this campaign 'mindless' but mindless it very definitely is not; it is a well thought-out campaign aimed at impregnating the association of violence and the NF indelibly on the public mind. It relies of course on complete co-operation from the media, which in the outcome it has received in generous measure. If the media reported the campaign accurately, it would be clear to the public that the NF no more wanted violence than anyone else but was incessantly the victim of violence stirred up by others. It very rarely is reported this way, however. Instead, almost every violent incident is reported as if it is as much sought by the NF as by its opponents.

## THE BAN

A corollary of the campaign of violence is the campaign of The Ban. As the development of our movement has proceeded, it has become more and more obvious to us that a coordinated campaign exists whose object it is to deny us the right to use meeting halls normally accorded every lawful political party. In the case of halls owned by Labour-controlled town and city councils, there is not even a pretence at hiding the ban; it has been openly announced as existing by virtue of the complexion of our politics. In the case of halls owned by Tory councils, a little more subtlety is employed. When we are banned it is explained as being "in order to protect property from possible damage." Sometimes there is not an official ban at all; the council says, "Yes, you can hire the hall — providing you get an insurance company to cover you for £100,000!" This of course amounts to a ban in real terms and the council concerned knows it.

Needless to say, an effective ban exists on our use of privately owned halls for the obvious reason that the owners are not willing to risk the violence and damage they know will be caused by the NF's opponents.

A political movement cannot live if it

cannot meet. This is well known by those who are in league to stop us, and they have carefully and skilfully orchestrated their campaign with a view to denying us an important part of our political life's blood. They could not have succeeded, however, but for the connivance of two great public institutions, regarded as part of the recognised fabric of democratic life: our 'free press' and our chambers of local government.

This, then, is a picture of the real conditions under which we work. In coming to terms with those conditions each of us has to undergo a series of revelations which can only be described as traumatic. There is the period, first of all, of what might be termed our political 'virginity', when we are dissatisfied at the way the country is being run but faithful to the belief that, if only folk like us show the way to something better, everyone's 'reasonableness' will get them to follow us. Of the existence of dark, satanic, subterranean forces holding the nation in a vice and combining quickly to wage war on anyone who challenges their hold, we know little if anything at all.

Then as each of us proceeds in the work of promoting nationalism the real political facts of life are exposed to us, and where once we saw foolishness and muddle underlying the nation's decline we now see design — the design of a network of power and corruption whose course leads inexorably to national disaster and whose whole reign carries about it the aura of evil.

But in all this there is a positive result. As the sheer enormity of what is being done to this country comes home to us, all doubts disappear in our own minds as to the rightness of our fight. Every experience of evil

hardens us in our conviction as to the goodness of our cause and the urgency of victory.

I have seen people join the NF two or three years previously still with many of the hang-ups of woolly liberals, and then I have seen in them a visible transformation in outlook as some of the truths of the situation revealed themselves. Their woolly liberalism quickly disappeared and they became the hardest of hardliners.

If only those who organised the abominable exhibitions of violence and intimidation at our public marches could see, as I have seen, the effect that they have on our own adherents — people who a short time before were normal, good-natured, typically tolerant British folk, and who now are hardened nationalist militants with a seething hate in their hearts for everything left-wing, anti-British, anti-White and unpatriotic.

I wonder sometimes whether the people who spend their lives producing spanners to throw in the wheels of the National Front really have any idea of the legacy they are building up for themselves which, assuredly, they will inherit some future day. They have created in a naturally tolerant and easy-going race such storm forces of passion and steely resolve the mind sees no limits to what may happen when these forces break the barriers and pour forth, as one day they will.

For those who oppose us have decided the name of the game. The name of the game is not Politics; it is Total War. They can never complain if the rules they have adopted for the conduct of Total War are one day used against them.

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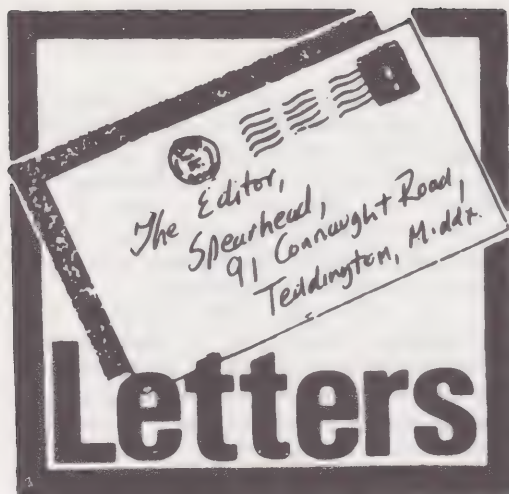
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SIR: The comments in the March issue of *Spearhead* regarding Lefty "Supernac" posing as a Tory (a slightly more onerous role in his day than at the present moment when they are practically indistinguishable) is a timely reminder that the Tories during their tenure 1955/63 were responsible for the hard core and the vast bulk of coloured immigration.

Before he retired in 1955 Churchill declared that coloured immigration was the greatest danger we faced, and he ordered the preparation of legislation to close the door, but Supernac was responsible for scrapping this plan, with the horrendous consequences we all see, for while MacMillan was in charge the flood became a tidal wave.

Heath tried the immigration gimmick in 1970 and promptly ratted on his promises once in office — as we all know the numbers actually increased. It would be comical to see the Tories once again donning the mantle of the country's saviours in their greedy quest to grab votes if the predictable consequences for the indigenous British were not so tragic.

IRENE G. ASTBURY  
Sheffield, Yorks

SIR: As a lifelong student of strange occurrences, may I use your columns to draw attention to occurrences I have been finding a major source of amazement and perplexity?

Most official mouth-pieces of the Churches of the day have been at pains to teach us that racialism is "evil", and that all opponents of multi-racialism are "racialists". In other words, "coloured immigration" is divinely ordained, and it is a sin to oppose it.

Assuming there is Biblical support for such a view, surely it is extraordinary that the churches did not discover this till about the past 30 years, implying that although the Christian Church was founded some 1906 years ago, it had evidently been evil right up to the past three decades!

Now, after all this time, it has at last seen the light and repented, and is thus at last fit and able to lead us forward in the true Christian faith!

We must indeed be proud and thankful that we live in an era of such spiritual regeneration.

But wait — there is yet more to be said. What I find even more amazing is the fact that this re-enlightenment of the churches came almost concurrently with a comparable discovery, by most British politicians, of the vital necessity for multi-racialism — a completely new departure in Britain.

Now this "co-incidence" (for want of a better word) could not possibly be explained by the diabolical insinuation, put out by some, that the Churches were merely another arm of the Political Establishment!

But whatever can explain it?

R. D. MOLESWORTH  
Cheltenham, Glos.

SIR: The recent events in Rhodesia show the futility of attempting to compromise with our enemies.

Ian Smith has agreed to Black "majority" rule within months and has already set up a provisional "multiracial" government. The reply of the Blacks is more terrorism, while America and Britain continue economic sanctions regardless. The enemies of the White race, both here and in Southern Africa, do not want compromise — only our destruction.

The lesson for the South Africans and ourselves in Britain is clear. Any attempts to appease our enemies are useless as they want nothing less than our total obliteration. We have only one choice — resist or die.

ALAN GRESHAM  
Branch Organiser, Leicester NF

## LETTER OF THE MONTH

*Spearhead* publishes the best letter to the press on National Front policy every month. Send your cutting to us not later than the 15th of the previous month. You could win a £1 Nationalist Books voucher. This month's winner (below) was published in the *Carmarthen Times*.

### No policy of hatred

The Editor,  
*Carmarthen Times*

Sir, — May I comment on the incorrect and unsupported statements made by M. Williams and E. John in their letters about the National Front.

It is certainly true that the National Front has been condemned by the trendy Red Scouse and Cockneys who Bishops. Their brand of christianity has, however, emptied their churches, because they (following the Establishment line as obedient appointees) equate

Naziism or Fascism, while supporting with propaganda and money through their Council, so called 'freedom fighters' who bayonet black and white babes in arms.

Hence the rank and file clergy are joining us in increasing numbers, while their Bishops ingratiate themselves with their new flocks in migrant areas.

We have no policy of hatred on the grounds of race, religion or creed. It is not the fault of innocent immigrants that we are implacably opposed to the Quislings in government who would now force us to accept the concept of multi-racialism as a fait accompli, and make laws to inhibit and make criminal any opposition by our people who were never consulted. Truly we already live in a Cor-

porate State.

We just do not want our towns and cities taken over by aliens, and our housing, health, educational, and welfare systems plundered. What if the 3 million aliens in

our midst were Germans or Italians? (the miners rejected the latter after the war). Who would then be the Nazis? Who would then be the freedom fighters?

It was the Taffys, the Jocks, the Micks, the Geordies, the Scouse and Cockneys who suffered and bled for the better things of life for our people, not to fill the world's begging bowls. Should our people still be subject to means tests while the alien is nurtured?

We of the National Front salute the Welsh war dead, as comrades-in-arms, but it is the three other parties who have besmirched their memory, by reducing Britain to what it is today — an international nonentity and laughing stock.

Our President is a Squadron Leader, former Pathfinder pilot who was shot down over Germany, and we number hundreds of ex-servicemen up to the rank of Air Vice-Marshall, as evidenced at our annual Armistice afternoon parade at the Cenotaph in Whitehall. An average attendance of 8,000 men, women and children. The media never report these things.

Mrs. Thatcher never falters from using our policies to obtain political success, then

says she abhors all we stand for.

What are the things we stand for? Love of Queen and country; love of the united British races; freedom from alien occupation; use of our scarce resources for the indigenous people; freedom from the Reds in our schools; universities, and in industry; support for the police and prison services against the mugger, rapist, and armed thug, complete overhaul of the award and reward systems which penalise the lawful, the worker, the thrifty, and the entrepreneur; national unity through our classless organisation instead of deliberate polarisation of the classes; withdrawal from the Common Market into which we were tricked; withdrawal from Nato and the dominance of American generals; the rebuilding of powerful naval, military, and air forces, and the re-entry of Britain into the world power political scene.

If Thatcher abhors all of these aims, with the Liberal Party now neither flesh, fish, nor fowl (I was a Liberal) and the Labour Party Marxist controlled, we have given the politicians notice that we are taking our country back.

Yours etc. T. C. PAYNE  
Former Vice-chairman  
Richmond & Kingston  
Branch  
National Front  
(Now West Wales Activist)

2 Millview,  
Llangrannog,  
Llandysul.



JEREMY MAY

# TOWARDS A NATIONAL FRONT OF AUSTRALIA

THE development of the National Front in Great Britain has within recent years aroused increasing interest among patriotic circles in Australia. The emergence of a viable NF organisation in New Zealand, together with the worldwide publicity generated by the dramatic events at Lewisham last September, have acted as a final catalyst to practical consideration of the establishment of a National Front of Australia.

Australia is a vast and fascinating country with tremendous social and economic potential, and to the average British person it would naturally seem that Australia and Britain are quite remarkably complementary in terms of their respective areas, populations, and economies. Unfortunately, Australia's outstanding potential has proved an object of irresistible attraction to the predatory instincts of International Finance. Is there any other Western nation (apart, perhaps, from Canada) whose economic metabolism is so totally subject to the whims and dictates of what is euphemistically termed 'foreign investment'? I doubt it.

The casual visitor to Australia cannot fail to notice the rapacious exploitation of that country's mineral and agricultural resources by multinational conglomerates, a process which has reduced much of Queensland and Western Australia to the status of huge quarries rapidly being denuded of what was once thought to be inexhaustible mineral wealth, and which has converted vast tracts of the fertile Northern Territory into sovereign ranch-like fiefs, administered, policed and experimented upon by their faceless, impersonal owners. But, of course, this represents merely the top of an iceberg. Virtually the entire banking, commercial, and industrial activity of Australia has fallen prey to multinational control, depending for its very lifeblood on an unending infusion of foreign capital.

## SELF SUFFICIENT

There are two particularly disturbing aspects to this situation. The first is the obvious fact that Australia is one of the few nations in the world which is almost completely self-sufficient in economic resources, and which has therefore little or no need of such international interference. The second aspect concerns the virtual absence of an intellectual climate within Australia seriously critical of this foreign takeover of the country, and the progressive assumption

by the Australian establishment of the most objectionable and subversive tenets of international liberalism. As a barometer of this trend, the Liberal Party (Australia's answer to Britain's Tories) has long ago shed its image of conservative respectability and emerged as a truly 'liberal' party, championing the causes of multinationalism and multiracialism, and generally acting as a superbly efficient unpaid (or paid?) agent of International Capitalism. Economically, politically, and most important of all, intellectually, therefore, Australian independence can no longer be said to exist.

An expression of this development has been the abandonment of the 'White Australia Policy', an attitude (never actually declared official government policy) which was formally renounced by all the major political parties in the late 1960s. The results are most apparent. Perth is today proud host to a Chinese community as prominent and influential as that of San Francisco; Melbourne is basking in a veritable oriental splendour contributed by its invading hordes of Turks, Lebanese, and infinitely varied Asiatics; Sydney, on the other hand, seems to have attracted the missionary zeal of expatriate American Negroes who can be seen lounging around at many a downtown street corner, enriching Australian culture with their own inimitable brand of criminal thuggery.

## NAVY DOWNGRADED

Australia's naval defence forces have, meanwhile, been progressively downgraded by successive governments to the level of a bathtub flotilla, an act of criminal irresponsibility which has ensured a complete absence of protection for almost the entire length of the country's vast coastline — a state of affairs which, needless to say, incoming Chinese drug racketeers, Pacific islanders, and, most recently, Vietnamese refugees, have found a most inviting proposition.

Naturally, the only future which Australia's leftist establishment cares to envisage for the nation is an extension of the multiracial meltingpot arrangement so successfully exemplified by the United States. Media publicists and politicians constantly refer to Australia's 'Asian destiny' and the supreme obligation she is under to integrate herself socially and economically with the seething human chaos of South

East Asia. It is implied, if not explicitly stated, that these vengeful hordes will inevitably descend *en masse* unless requisite protection money is paid in the form of non-repayable 'loans', free student places, and expanded immigration quotas for non-whites. No longer are Australians encouraged to feel any pride in their former role as advance guards of White civilisation.

The country's once strong links with the rest of the old White Commonwealth are rapidly in the process of dissolution. Media references to Great Britain, for instance, are invariably perjorative and derogatory, and are being taken increasingly seriously by a public wearily resentful of the cowboy antics of communist British trade union leaders who appear to operate so freely in Australia. South Africa, for its part, has become a mere term of common abuse.

Let us be clear on one point. Should South Africa ever fall to the forces which threaten to engulf Western civilisation, we can be sure that Australia will be next on the list. Liberalism is a luxury which Australia simply cannot afford, if only for geographical reasons. No protection money will ever be sufficient to dissuade the teeming Asiatic billions from erupting into the island continent once they get their chance.

## URGENT AND IMPERATIVE

To safeguard the nation from this fate, the establishment of a National Front of Australia is an urgent and imperative necessity. This will naturally prove a very formidable task. Our movement will have to contend not only with the vitriolic bestiality of the ultra-left, but also with the whole apparatus of establishment enmity and corruption. The Australian press is not particularly renowned for its impartiality, and its coverage of worldwide NF activity makes that of the British press seem positively laudatory. Government security bureaux can be expected to play their part, too, by harassing and intimidating our leadership, and by sponsoring bogus patriotic outfits to caricature and discredit our cause.

Native Australians are a proud, strong-minded and independent people. Their roots are overwhelmingly British, but their unique environment has given them a very distinct national identity. Although their society has been subjected to unprecedented post-war American influence, Australians have somehow succeeded in absorbing and reinterpreting this influence in a fashion peculiarly their own. Long renowned, rather like the British, for a self-restraint and a healthy political cynicism, there is no stopping them once their emotions are finally aroused. It is up to a National Front of Australia to ensure that this distinctive national identity — which can best be described as a particularly virile, resistant and individual variant of the Anglo-Saxon tradition common to all the White Commonwealth nations — is encouraged, enforced, and politically activated.



ANDREW FOUNTAINE

# RED TREASON

Andrew Fountaine, Deputy Chairman of the National Front, wrote this article for the magazine TRUTH in 1948. It is as applicable now as it was then.

CONDEMNATIONS of Communism by the leaders of the Socialist Party are purely a design to recruit more Britons under the Socialist Red Flag, ostensibly — to fight a still ruddier foe. Such is the Machiavellism of this political red herring that only the few will realise the historical and self-evident truth: that both Socialism and Communism are identical in ultimate aim and methods.

Since knowledge is the only effective weapon we have in our defence against the onslaught of world anarchy let us use it to determine the make-up of Communism and Socialism. Events have shown their differences to be largely those of nomenclature. For some twenty years before the Revolution, the revolutionary party in Russia styled itself "The Party of Social Democracy." In 1917 Lenin altered the title to "Communism," and still later under Stalin the name Communism was discarded and Marx's original trade name "International Socialism" was restored. Marx himself, the founder of so-called Communism, usually referred to this doctrine as International Socialism, or sometimes as Revolutionary Socialism. Now, the fundamental of Marx's thesis was the class struggle; the liquidation of monarchy, aristocracy and middle classes, and the substitution in the field of government and responsibility of the rule of the proletariat. This is the ultimate goal of Socialism. This theory was first put into practice in Russia during the Revolution of 1917. Its success from the Socialist point of view was a direct resultant of four factors:

(i) The Russian proletariat was totally illiterate — his intelligence and human valuation was nearer to the animal than the man.

(ii) The Tzar's armies, which might have been used to quell internal treason, were elsewhere employed fighting an external foe — Germany.

(iii) Owing to the vast size and the backward communication system of Russia revolutionaries and political saboteurs were able to practise, often unhindered by police vigilance.

(iv) Contrary to popular and mawkish beliefs, the methods for dealing with captured revolutionaries under Tzar Nicholas II were humane to the point of weakness. Over and over again the same anarchist was caught and sentenced with absurdly small punishment, fines, short sentences and temporary exile. This refusal on the part of the Tzarist Government to take the necessary deterrent action for example's sake encouraged treason to greater excesses.

## FULL BLOODED HORROR

The subsequent Revolution started by comparatively bloodless strikes and mutiny; it was not until the lowest forms of Bolshevik humanity seized power that it became a full-blooded horror. From then on the movement ran on liquidations and purges on a scale never before or since experienced in human history. In the struggle for power, which is still the dominant factor in human progress, the prize went to those with the greatest opportunism, the most fiendish cruelty and disregard for human suffering, and all the most treacherous and recessive characteristics that humanity is heir to. All these traits are preeminently exemplified in Djughashvili (Stalin), Molotov and others of the Council of Commissars. Today 99 per cent of the proletarian population are a living sacrifice to the killing machine they



helped to build.

This is Russian Socialism.

By virtue of its purely class struggle incentive the Revolution became international, and Socialism spread outwards to all corners of the globe. Britain, however, was to prove a different proposition for the advance of revolutionary Socialism. Here we had all known freedom for over 800 years, we had a stable hereditary monarchy and a constitutional and legal system which had never been bettered in any country — in any age. Nevertheless, Socialism of a type suitable for British working-class consumption has already destroyed the Empire, made great inroads on our national freedom, and has bastardised and corrupted our way of life.

Marx is still the villain of the piece. His life story is typical of that of the many thousands of undesirable aliens to whom England has opened the floodgates of her hospitality all too long.

Born in Trevès, 1818, Karl Marx — the son of a Prussian Jewish lawyer turned Protestant — was educated at Bonn and Berlin University, a student of economics. In Prussia, Germany and France he was successively arrested and expelled for treason and sedition and deprived of his concurrent domiciled nationalities. In 1850 Marx and his disciples came to England and were offered freedom and security. How gratefully he and his fellow parasites returned our hospitality is expressed in the presence of the Socialist regime today.

## PHILOSOPHY OF HATE

It was in England that Marx wrote his philosophy of hate. It was in London that the International Workingman's Association was formed — the forerunner of the Comintern. It was in London that the plans of the Soviet Revolution of 1917 were formed between Marx, Lenin, Trotsky and Stalin. Almost from the moment of Marx's arrival in England the first signs of class unrest, strikes and infiltration of Socialist and alien ideas, started to permeate the trade unions and similar bodies. Discontent and minor hardship were deliberately exploited into class hatred.

Today, national loyalties which have been subverted over a period of a century are now transformed into international class loyalties. Pacifism, Internationalism and Socialism are an unholy trinity which has sapped our strength and corrupted our morals. A single quotation from a Socialist Premier lays open the full treason of British Socialism:

October, 1934: — "We have absolutely abandoned any idea of nationalist loyalty. We are deliberately putting a world order before our loyalty to our own country." (Attlee)

As a purely class incentive to legalised robbery it is not surprising that many of the principal exponents of Socialism should have been self delegated from the lowest forms of moral and spiritual humanity. As a totally alien doctrine it is not surprising that such a large proportion of Socialists, both in the Commons and in the Cabinet, should be of alien descent.

Such is British Socialism.

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## BOOKS WANTED

Collector requires NF policy documents: *The Case for Economic Nationalism*; *The Common Market: Why Britain Must Get Out*; *The Money Manufacturers*. Also *Six Principles of British Nationalism* by John Tyndall. Replies: Box 8945, 91 Connaught Rd., Teddington, Middx.

## AUSTRALIAN NATIONALIST

Sample copies of the *Australian Nationalist* can be obtained by writing to: G.P.O. Box 2696X, Melbourne, Vic. 3001, Commonwealth of Australia. Australia and overseas surface mail — free. Air Mail — 90d. Cheques payable to NF of Australia.

## ST. GEORGE'S DAY DRAW

The winning ticket numbers in the St. George's Day Draw held on the 22nd April were as follows: 1st Prize £500, Mr. S. Marsons of Halesowen (89450); 2nd Prize £250, Miss L. Bly of Barnsley (50209); 3rd Prize £125, Mr. H. Stock of Birmingham (29279).

£50 — 47581; 41101. £25 — 36982; 11270; 17801; 74038. £10 — 53596; 51765; 86960; 45501; 75720; 29276; 98041; 19400; 96841; 34281; 30595; 50750; 01196; 17759; 54742; 08930; 70736; 27977; 02090; 53306.



*Libs and Tories beaten in Hackney...*

# NF grows as 'second party' in John Tyndall's constituency

LAST month's series of local government elections brought a mixed bag of results throughout the country, with further advance in strongholds such as Hackney, a holding on to the voting support won in many areas last year, and disappointing votes in some areas from which the party can learn important lessons in the run-up to the General Election.

The best performance was in Hackney, where in the Hoxton area of John Tyndall's constituency, Hackney South & Shoreditch, NF candidates took second place in three wards, soundly beating the Conservatives as well as Liberals. These were **Moorfields Ward**, where Shirley McCann and David Langman polled a total of 895 votes, 26.3%; **Haggerston Ward**, Jimmy Black and Bob Robinson, 673 votes, 21.3%; and **Wenlock Ward**, Gerry Viner and Ted Russell, 695 votes, 20.8%. In **De Beauvoir Ward**, Derrick Day, his wife Sheila and son Derrick polled 1,378 votes, 20.5%. Altogether, NF candidates polled 8,886 votes in the borough of Hackney, 13.6% of the poll.

Elsewhere in London it was a mixed picture of some improvements over the last round of borough elections and a drop back in others since the GLC elections. Newham maintained good votes in **Beckton** (11.3%), **Monega** (12.6%), **West Ham** (11.9%) and **Canning Town & Grange** (11.1%). In Tower Hamlets, where the Liberals polled surprisingly well in some areas by concentrating on local issues, the highest NF votes was in **Millwall Ward** (21.1%), maintaining our GLC vote, followed by **St. James** (19.1%), **St. Peters** (17.0%) and **Holy Trinity** (15.5%).

Despite the fact that Liberals were beaten fairly consistently throughout London, the performance in boroughs such as Islington and Enfield did not match the NF's GLC vote, relating ward votes to constituency votes. In the GLC elections the NF polled 10.3% in Islington South, while the highest ward vote this year was in **Bunhill**, 9.3%. The same pattern showed itself in Enfield, with 9.8% across the constituency in Edmonton last year, and a highest ward vote this year in **Pymmes**, with 10.0%, and **Craig Park** (9.8%). Nevertheless the NF beat five of the seven Liberals in the Islington wards contested by both parties.

In South West London the best performance was that of Wandsworth Branch, which rose from fielding no candidates in the last series of borough elections to 18 this May, polling a highest percentage of 12.2 in **Latchmere** ward and beating Liberals in all wards but one contested by both parties. The highest vote in Lambeth was in the **Oval** ward, where NF candidates polled 681 votes,

8.8%. The best votes obtained in Lewisham were in **Marlow ward** (11.1%) and **Grinling Gibbons** (10.5%). The total NF vote in Lewisham was 4,638, compared with 2,650 votes for the Liberals. In West London best votes were in the region of 7.2% in the **Carlton ward** of Brent and 6.5% (248 votes) in the **College Park & Old Oak ward** of Hammersmith, where the NF had the satisfaction of kicking out the left-wing Labour council by losing seats to Labour in two wards.

The picture outside London was similar, with the party polling quite well, with some drop-back as against the County and City Council elections last year but still beating Liberals fairly consistently. In Sandwell (West Bromwich and Warley) the best votes were won by Branch Organiser Ray Churms in **Tately Heath** (12.4%) and D. Churms in **Hilltop** (10.7%). Seats were fought for the first time in Dudley, where a promising best vote of 12.9% was obtained in **Lye & Wollescote Ward**. Elsewhere in the West Midlands, in Wolverhampton, the NF polled 4,163 votes in twenty wards, with a highest vote of 10% in **Spring Vale**. In Birmingham, the NF won a total vote of 5,281 in twenty wards, as against 3,819 in thirteen of the City Council elections last year, maintaining its average percentage of the poll. Best performance was in **Newtown Ward**, with 6.6%. In Manchester, a best vote of only 5.5% was managed, but with one Liberal beaten in the two wards fought by both parties. Best votes in Bolton were 4.6% in **Holton and Rumworth** and in Rochdale 5.6%, in **Healey Ward**. In Preston, the best performances were in **Fishwick Ward**, 7.0%, and **Deepdale**, 6.5%. Preston Branch fielded 15 candidates. A highlight in Tyne and Wear was a vote of 10.6% in the **Baliol Ward** of North Tyneside won by NF candidate Andrew Kennerdy.

In the non-Metropolitan districts, there were some encouraging first time votes. East Herts Group, a new unit getting down to elections seriously for the first time, polled well in the elections for Broxbourne District Council, winning 7.6% in **Flamstead End**, 8.4% in **Waltham Cross No. 5** and 9.8% in **Rosedale**. In West Hertfordshire, in the **Haling Ward** of Three Rivers District, NF candidate Peter Graves polled 109 votes, 7.9%, beating the Liberal. The Liberal was also beaten in **Northwick Ward**, where the NF polled 5.7%.

In Yorkshire NF votes were as frankly disappointing this year as they were last year, particularly in places of strength and potential such as Leeds and Bradford, and



**SHIRLEY McCANN and DAVID LANGMAN**  
26.3% of poll in Hackney

when compared with a best vote for Halifax NF in the Calderdale local elections of 6.7%.

Apart from certain high spots in London, notably Hackney, and good showings in other areas where Liberals have been consistently beaten, the performance in this year's local government elections has been generally a disappointment. Maintaining voting support and even overtaking the Liberal party are no longer sufficient marks of good results, while there has been a drop back in some areas. A much fuller and more careful analysis of our performance needs to be made before any worthwhile conclusions can be made. One thing however seems reasonably clear at this stage, and that is that local issues may well have unusually dominated these elections, far more so than in the GLC elections, for example. This is suggested by the good showing of the Liberals in certain areas, and also by the relatively good NF performance in very recent **Parliamentary** by-elections as against the dismal support for the Liberals. It is therefore important that we learn what lessons are to be gained from our experience in May, particularly with regard to keeping NF candidates **constantly** in the eye of the local electorate through involvement in local issues, the regular distribution of local news bulletins to electors and so on. In this way, as a prelude not only to future local government elections but the General Election as well, the party throughout the country can sink the kind of roots in local politics that is already a feature of some of our strongest areas of support.

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As the West abandons the Neutron Bomb, and continues to 'negotiate' detente and arms control with Russia. . .

## A PARABLE FOR OUR TIME

There is an Indian parable about a frog and a scorpion.

According to the story, a frog and a scorpion were stranded on a sandbank by floods.

This presented no problem to the frog because he could swim, but of course, the scorpion couldn't.

The floodwaters were rising, and finally, in desperation, the scorpion turned to the frog and asked in honeyed tones if he could ride on the frog's back to safety.

At first the frog refused, saying: "No. You are a scorpion. If I allow you on my back you might sting me and kill me."

The scorpion poo-pooed the idea, saying: "But that's illogical. If I sting you, you will sink and I will drown."

The frog saw the logic of the argument, and allowed the scorpion to climb upon his back.

Half way across the river, where the water was at its deepest, the scorpion raised his tail above his head, and struck at the frog.

As the dying frog sank beneath the waters, carrying the treacherous scorpion with him, he gasped: "But why have you killed me? Now you too will die. It's all so illogical."

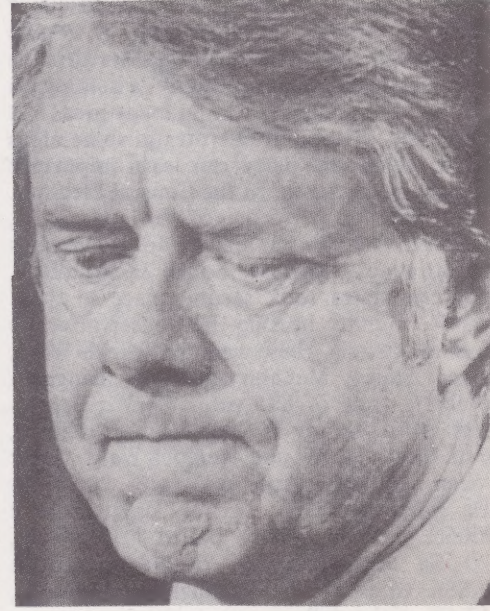
To which the scorpion replied: "I know, but it's my nature."

The lesson of this little parable is that when good men attempt to negotiate with evil men, logic and truth become tools in the hands of the wicked.

Since the end of the last war in 1945, the West has always tried to negotiate with its enemies, in an attempt to avert another global conflict. In that same period, a great portion of the world has fallen under direct



BREZHNEV



CARTER

or indirect Communist domination, without a shot being fired. What the West has forgotten, or perhaps never learned, is that negotiation is rarely possible with a natural enemy.

It suits the purposes of the Communist bloc to negotiate.

First a crisis is provoked in the target nation. This quickly leads to demonstrations, riots, anarchy, and threats of war.

Russia backs the offenders, who are acting under orders from Moscow anyway, the crisis deepens, and the West, predictably, offers negotiations. No matter how well-meaning the plea for 'jaw jaw' instead of

'war war', the West finds itself quickly and completely out-manoeuvred, and the innocent nation falls to the Communists.

The list of nations "negotiated" into the Communist camp under the very eyes of the logical West is endless. The suffering visited upon the heads of innocent people, limitless.

And still the West insists on negotiating with cut-throats, rabble-rousers, noisy minor politicians out for what they can grab, terrorists and anarchists.

It is time for what is left of the free world to draw the sword rather than the pen in defence of what is dear.

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